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**NATIONAL SCIENCE FOUNDATION**

**School Science Society Programme**

***Evaluation of Performance of the School Science Societies in the period of 2021-2023***

***“Star Rating”***

***Note:*** *Only the activities organized by the Science Societies during the period 2021- 2023 will be considered for the evaluation.*

1. **General Descriptions**

|  |  |
| --- | --- |
| Name of the School  |  |
| Zone  | District: | Province |
| Contact information:  | Tele | E-mail  |
| Address: |
| Name of the Science Society: | Registration No: NSF/SSS/----------------- |

1. **Performance criteria**

**2.1 Organizing programmes**

*[Please attach copies of supporting documents, photographs etc. for all the activities mentioned.*

*If the space is not sufficient, please Annex.*

|  |  |
| --- | --- |
| **Programmes** |  **Year**  |
|  | 2021 | 2022 | 2023 |
| 1. **Organizing Science Days**
 |  |  |  |
| Date |  |  |  |
| Venue |  |  |  |
| Participants:e.g. your school students & teachers, other schools students; community groups etc.  |  |  |  |
| **2. Competitions:** e.g. Science DramaQuiz ProgrammeOratory CompetitionOther (Please specify) |  |  |  |
| **3.Lectures** Topic & Resource Person  |  |  |  |
| **4. Exhibition** (specify)e.g. organized in School level or with other schools  |  |  |  |
| **5. Awareness programmes/webinars** **(specify)**  |  |  |  |
| **6. Tree planting campaigns**  |  |  |  |
| **7. Science Camps**  |  |  |  |
| **8.** **Maintaining of a wallpaper** (attach a photographs) |  |  |  |
| **9. Newsletter/Magazine** (attach evidence) |  |  |  |
| **10 Other (specify**) |  |  |  |

* 1. **Participating Workshops/Science Programmes/ Field Visits/ Exhibitions/Competitions etc. organized by other institutions excluding the NSF**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the programme** | **No. of students participated**  | **Date (s)** | **Organizers**  | **Your contribution** e.g. only participation/ resource persons/competitor etc.  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

* 1. **Participation at the programmes organized by the NSF**

|  |  |
| --- | --- |
| **Programmes** |  **Year**  |
|  | 2021 | 2022 | 2023 |
| 1. **World science day programme**
 |  |  |  |
| 1. No. of Participants:
 |  |  |  |
| * + 1. No. of awards received
 |  |  |  |
| * + 1. Performance done (if any) e.g. Role play, Virudu, Drama
 |  |  |  |
| 1. **Science Research Project Competition**
 |  |  |  |
| 1. No. of projects participated
 |  |  |  |
| 1. No. progress up to competition Step 1
 |  |  |  |
| 1. No. selected in best 20
 |  |  |  |
| 1. No. selected in best 10
 |  |  |  |
| **3.Science Society Competitions**  |  |  |  |
| 1. No. of Items participated (e.g. drama, song,..etc.
 |  |  |  |
| 1. No of students participated
 |  |  |  |
| 1. No. of awards won
 |  |  |  |
| **4.Kid Naturalist Programme**  |  |  |  |
| 1. No. of students participated
 |  |  |  |
| 1. No. of awards received
 |  |  |  |
| **5. Exhibition**  |  |  |  |
| **6. Attendance of webinars**  |  |  |  |
| Topic of the webinar  |  |  |  |
| **7. If applied for NSF Grants** i. Grants applied, purpose, final outcome  |  |  |  |
| **8. Other (specify)** |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Functioning of the Science Society**

**3.1 Office bearers of the Science Society at present**

|  |  |  |
| --- | --- | --- |
| **Designation** | **Name (in block Capital)** | **Signature** |
| President |  |  |
| Secretary |  |  |

* 1. **The Teacher-in-Charge of the Science Society**

|  |  |  |
| --- | --- | --- |
| **Name (in block Capital)** | **Signature** | **Contact Number/****Email address** |
|  |  |  |

* 1. **Frequency of the meetings held (e.g. once a month, weekly) ……………………………**
	2. **Participation of students and teachers (e.g. all students of grade 6-11 and science teachers, only A/L science students and teachers)** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………

I hereby certify that the above information is true and correct to the best of my knowledge.

………………………………… Date: ………………………

Signature of the Principal

Rubber Stamp